- Receipt dee! P 10/18/2006

Sheet

PTO/SB/08A (07-05)

## INFORMATION DISCLOSURE STATEMENT BY APPLICANT

1

(use as many sheets as necessary)

of

| Complete if Known      |                  |  |  |
|------------------------|------------------|--|--|
| Application Number     | 10/539,261       |  |  |
| Filing Date            | June 16, 2005    |  |  |
| First Named Inventor   | Uwe Lehmann      |  |  |
| Art Unit               | 1742             |  |  |
| Examiner Name          | Not yet assigned |  |  |
| Attorney Docket Number | P&P-100          |  |  |

| U.S. PATENT DOCUMENTS         |       |   |                               |                              |   |
|-------------------------------|-------|---|-------------------------------|------------------------------|---|
| Examiner Cite Document Number |       | Publication Date                          | Name of Patentee or Applicant | Pages, Columns, Lines, Where |   |
| Initials*                     | No. 1 | Number - Kind Code <sup>2 (# known)</sup> | MM-DD-YYYY                    | of Cited Document            | Relevant Passages or Relevant<br>Figures Appear |
|                               | U1    | US-                                       |                               |                              |   |
|                               | U2    | US-                                       |                               |                              |   |
|                               | U3    | US-                                       |                               |                              |   |
|                               | U4    | US-                                       |                               |                              |   |
|                               | U5    | US-                                       |                               |                              |   |
|                               | U6    | US-                                       |                               |                              |   |
|                               | U7    | US-                                       |                               |                              |   |
|                               | U8    | US-                                       |                               |                              |   |
|                               | U9    | US-                                       |                               |                              |   |
|                               | U10   | US-                                       |                               |                              |   |
|                               | 'U11  | US-                                       |                               |                              |   |
|                               | U12   | US-                                       |                               |                              |   |
|                               | U13   | US-                                       |                               |                              |   |
|                               | U14   | US-                                       |                               |                              |   |
|                               | U15   | US-                                       |                               |                              |   |
|                               | U16   | US-                                       |                               |                              |   |
|                               | U17   | US-                                       |                               |                              |   |
|                               | U18   | US-                                       |                               |                              |   |

| FOREIGN PATENT DOCUMENTS |               |   |                                |  |   |                |
|--------------------------|---------------|---|--------------------------------|--|---|----------------|
| Examiner<br>Initials*    | Cite<br>No. 1 | Foreign Patent Document  Country Code 3 - Number 4 - Kind Code 6 (if known) | Publication Date<br>MM-DD-YYYY | Name of Patentee or<br>Applicant of Cited Document | Pages, Columns, Lines,<br>Where Relevant Passages<br>Or Relevant Figures Appear | T <sup>6</sup> |
| /S.S./                   | F1            | WO 98/54568 A   | 12-03-1998                     | Perseptive Biosystems<br>Inc.                      | All   |                |
| /S.S./                   | F2            | WO 99/24828 A   | 05-20-1999                     | Perkin Elmer Corp.                                 | All   |                |
|                          | F3            |   |                                |  |   |                |
|                          | F4            |   |                                |  |   |                |
|                          | F5            |   |                                |  |   |                |
|                          | F6            |   |                                |  |   |                |

Date

Considered

02/27/2009

This collection of information is required by 3T CFR 197 and 1.98. The information is required to obtain or retain a benefit by the public which is to file (and by the USFTO to process) an application. Confidentiality is general by 35 USE, 122 and 3T CFR 114. This collection is estimated to lake 2 bruns to complete including gathering, preparing, and submitting the completed application form to the USFTO. Time will vary depending upon the individual case. Any comments on the amount of the you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief information Office; U.S. Patent and Trademark Office, P.O. Box 1450, Alexandria, VA. 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patients, P.O. Box 4450, Alexandria, VA. 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 (1-800-786-9199) and select option 2.

/Shogo Sasaki/

Examiner

Signature

Translation is attached.

\*Receipt date: 10/02/2006 OCI 0 2 7006

Sheet

PTO/SB/08B (07-05)

## Substitute for form 1449 TBADE INFORMATION DISCLOSURE STATEMENT BY APPLICANT

(use as many sheets as necessary)

of

| Complete If Known      |                  |  |  |
|------------------------|------------------|--|--|
| Application Number     | 10/539,261       |  |  |
| Filing Date            | June 16, 2005    |  |  |
| First Named Inventor   | Uwe Lehmann      |  |  |
| Art Unit               | 1742             |  |  |
| Examiner Name          | Not yet assigned |  |  |
| Attorney Docket Number | P&P-100          |  |  |

| Examiner<br>Initials* | Cite<br>No. 1 | Include name of the author (in CAPITAL LETTERS), title of the article, (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. | T² |
|-----------------------|---------------|--|----|
| /S.S./                | R1            | CULBERTSON, C. et al., "Dispersion Sources for Compact Geometries on Microchips," Anal. Chem., 1998, pp. 3781-3789, Vol. 70, No. 18.   |    |
| /S.S./                | R2            | MOLHO, J. et al., "Designing Comer Compensation for Electrophoresis in Compact Geometries," Micro Total Analysis Systems (µTAS), May 2000, The Netherlands, Abstract only.   |    |
|                       | R3            |  |    |
|                       | R4            |  |    |
|                       | R5            |  |    |
|                       | R6            |  |    |
|                       | R7            |  |    |
|                       | R8            |  |    |
| ·                     | R9            |  |    |
|                       | R10           |  |    |

| Examiner  | /Shogo Sasaki/   | Date       | 02/27/2009 |
|-----------|------------------|------------|------------|
| Signature | 7 CTT GO COLOURS | Considered | 02/2/12000 |
| Signature |                  | Considered |            |

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance

and not considered. Include copy of this form with next communication to applicant.

\*Applicant's unique claim designation number (optional), \*Applicant is unique claim designation in statistic or in the control of t galhering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individuals. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chef Information Officer. U.S. Patent and Trademark Office, P.O. Box 1450, Assandris, W. 2.231-3450, D.O. MOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 (1-800-786-9199) and select option 2.